II. THE FASCIST PLAN TO ANNihilATE THE JEWISH PEOPLe

A. General Characterization of the Plan

It is the purpose of this presentation to demonstrate the
adequacy of a common plan or enterprise of the German
leaders, the Nazi Party, and the German nation, industrial
and financial leaders, to create a world conflict by war.
The destruction of the Jewish people as a people, although
not its original purpose, is the one thing these
leaders do not openly condone with this aim of world
annihilation.

The Jews were originally singled out as the primary target
of Nazi activities because of their easy accessibility as a
population on the outskirts of Germany - and all the world. They were uniquely
qualified for this unpleasant role by the long tradition of anti-Semitism in
Germany (and in Europe). They were conscious enough to make a
good target, and yet weak enough to prohibit the possibility of a real
struggle.

From historical precedent the leaders of the Nazi state
apparently derived the assurance that killing Jews is not murder. This
fundamental conviction unquestionably underlay and motivated the unique
policy of the total annihilation of the Jewish people as contrasted
with only partial destruction of other peoples.

The fundamental purpose served by the anti-Jewish conspiracy, first
in Germany and then in Nazi-controlled Europe, was to provide a binding
force cementing together the various elements of society into the so-called
"people's community," a unity point upon which mutually hostile racial
groups could agree. It became the rallying cry of National-German
branches, from occupied (Germany) to occupied (Jewry) foreigntland.

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In 1943, the anti-Semite enemy was to serve other final purposes. Thus, the Jews provided the final step in the motto 'purifying the nation,' regressive instead of progressive evolution. Within this context, a regular preliminary to mass extermination against the alien elements of Europe's population. Concentration camps were first established for Jews, but soon came to house pacifists, conscientious objectors, Communist, Socialists, Socialists, Protestants, and every other group not duly subordinated to the Nazi regime. Every racial property was confiscated, but before long similar measures were taken up by the anti-Axis Germans, Poles, Russians, Frenchmen, and Belgians. Distinctions were seen not solely the victims to the annihilation of Germany, Poland, and France. This use of anti-Semitism has been aptly described as 'an operand for terror.'

In another sense the difference in the treatment of Jews and non-Jews was both a form of bribery and an induced change. It served to reveal the non-Jewish population of occupied Europe that there was one group which had even less rights than they. In this way notice was served that, however bad the situation might be for the non-Jews, things could be considerably worse, and that, consequently, accommodation with the Nazis would be to their advantage.

The physical extermination of Jews was also used by the Nazis to involve the German people, as well as their collaboratorist followers, in collective guilt. In the slaughter of millions of Jews the Nazis implicated the German army, the civil service, the occupational authorities and guildings, and all their businesses and associations. Consequently, as most of them were, of their own inclination or compulsion, these groups would the more readily be persuaded that the final fate was their fate. Their claim of being called to account would be made upon as a brake or any desire to use for a separate peace.
Anti-Semitism also proved to be one of Germany's major weapons for political and economic infiltration abroad. Hitler, Rosenberg, Goebbels, and other leaders of the Third Reich, quite openly declared their intention to disintegrate and disintegrate the democratic world by invoking anti-Semitism. This theory was well formulated by SS Group Leader (Sturmbannführer) Otto Ohlendorf, former legal advisor to the Gestapo and later Hitler's personal secretary in Germany. In an address to SS-Highest (O.S.) Functionaries on 27 July 1942, he declared:

"The Jewish question is the question with which we blow up the nations where the last remains of liberalism remain. If all these Jews do not make our lives easier for their precious judaized form of life, based on false ideas of freedom. Only after that can they take their place in the fight for a new world."

There is no doubt that the German idea of antagonizing Lebensraum 
required the destruction of peoples living in three states coveted by 
the Germans; the real conspiracy of total slavery over the world 
led, as a whole, to the total war. The consequence was the new ruthless concept of "biological warfare," according to which the aim and purpose of the 
state was not only to win the war but also to bring about permanent biological changes. This was openly professed by Dr. Beut in his statements:

"History proves that the emigration or expulsion 
of a foreign nationality is not contrary to biological 
law, if carried out totally." (Sprachwesen einer deutschen]


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The perfect example of this new level of biological warfare was the annihilation of the Jewish people.

That is characteristic of the conspiracy against the Jewish people in the pattern—created in Germany, tested in Austria and Czechoslovakia during the period of preparation for the war, and then methodically applied to all countries conquered by Germany. This pattern consisted of a chain of successive and accelerating measures of oppression, all aimed at a final result: disfranchisement, elimination from political, cultural, and economic life, expulsion, confinement, starvation, deportation, physical torture, and finally, annihilation.

The extent to which Germany succeeded in carrying out this conspiracy to destroy a people is shown by the supposed statistical data.

The figures in Exhibit 1 show that, by even the most conservative estimates, of the 9,600,000 Jews who lived in Europe (excluding the USSR) at the time when they were within the range of Nazi power, 5,700,000 have disappeared—not killed on the battlefields but deliberately put to death.

Exhibit 3 shows that the total estimated Jewish property in the countries dominated and/or controlled by Germany amounted to from 6,230 to 8,500 million dollars. Most of this property is now lost—as a consequence not of war damage, but of outright robbery.

Another consequence of the destruction of the Jews of Europe can not be expressed in figures, but the impact of it is even more important to the
The destruction of the Jewish people and nations. Our Jewish communities, with their rich cultural, spiritual, and economic life, for centuries bound up with the life of the nations in which they flourished, were completely wiped out. There is no need to stress the contributions these communities made to the civilization of their respective countries in all fields of life—medicine, the arts, education, politics, science, literature, and commerce. Their destruction, carried out intentionally and methodically by the Nazis, represents a loss which cannot possibly be recovered. To grasp the significance, one need only imagine what gaps in all branches of our common culture would be evident today if such an elimination of the Jewish people had been carried out a century ago.

Even more drastic are the effects of this mass annihilation on Jewish population trends in Europe. The magnitude and scope of the biological extermination of the Jewish people by the Germans and their collaborators is without precedent in recorded history. Even a partial restoration of the Jewish population cannot be accomplished within a foreseeable future in communities deprived of children and youth and exposed in the main of aggregates of physical and mental weakness and broken up families.
(Nationalesozialistisches Jahrbuch, 1939, page 180)

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The meaning of these provisions was explained by Gottfried Feder, author and official commissary of the SS Party program as follows:

"Anti-Semitism demands the exclusion of the Jews from our State and our economic life."

(Gottfried Feder, Hitler's Official Program, London, 1939, p. 87)

This policy of excluding Jews from food supplies, thus leading to their annihilation by starvation, materialized soon after the outbreak of the war, introduced official food rationing and gradually reduced the ration granted a Jew to one-fifth of that allowed a German. Moreover, when in August 1942 the German Minister of Food, Herbert Boeck, submitted to Hitler a plan for easing the difficult German food situation, he is said to have suggested the annihilation of the Jews living in Germany and in the occupied countries, after they had been deported to certain regions in Eastern Europe. 1

In accepting and carrying out this plan, the Nazi Government acted in strict accord with the letter and spirit of the provisions referred to above.

As for the principle contained in Section 7 of the Party program that the Jews as nation should be excluded from all possibility of making a living, it was rigorously implemented in the solemn declaration with which the German joining the Party had to swear, in addition to his oath of blind and unswerving obedience to the Führer: 2

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1. According to documents reported to be held by the State Department.
2. The wording of this oath of allegiance was: "I pledge allegiance to my Führer Hitler. I pledge respect and obedience at all times to him and to the leaders whom he may appoint over me." On the other hand, of the 14 commands which were inscribed upon every party member's card, the following three merit particular attention:

1. The Führer is always right.
2. The program is to be obeyed; it exerts from thee the utmost sacrifice and obedience.
3. Law and order must serve the Movement and thereby Germany, i.e., by action. (WolfgangBudde. 1979, p. 353.354.)
"I hereby declare on my word of honor that from now on and in the future I shall never do business of any kind with Jews or with anyone connected directly or indirectly with Jews. I shall never enter a Jewish shop and will turn away any Jew who enters my place of residence or estate.

"I shall not consult a Jewish physician or a Jewish lawyer. I shall also take care that nobody in my family or my relatives make acquaintance with Jews.

"I am aware that I have the opportunity to consult the list containing the names of Jewish businesses in my residential district. I am also aware that if I fail to keep this promise, or if I try to evade it, I shall be expelled immediately from the party, the SA, the Local Council, the National Socialist Organizations and that I may be branded both orally and by writing as a man who has broken his word of honor and as a second-rate."

(Goebbels, The Mind and Face of Nazi Germany, London, 1942, pp. 73-74.

While this policy of uprooting and spiritual and economic destruction was bound of itself to lead to physical destruction, it is certain in any event that from the beginning the intent of physical annihilation existed in the minds of the Nazi top leaders. Obviously, Nazi tactics consisted in holding up the revelation of such major aims until the time was ripe.

Hitler himself admitted this policy in his speech of 29 November 1936, delivered at the dedication of the Deutsches-Reich in Berlin. He then stated:

"National Socialism explained to the people only the general principles. As a rule it was silent about tactics."

However, the idea of elimination by violence is manifested from the very beginning of the Nazi anti-Jewish action by the unceasing acts of the Nazi cohorts. "Deutschland erhebe -- Juden verrichten!" (German name -- Jews must perish!) is the official battle cry of the brownshirts. That Jewish blood must be shed was proclaimed by the official song of the S.S.:

"Then our knives draw Jewish blood, Our hearts are twice as light."

Again, the idea of extermination of Jewry as a bacillus poisoning the German people is Hitler's leading motif in Mein Kampf. (Hitler, Mein Kampf, English version, by H. Muckham, Boston, 1943, p. 306). Speaking of the German defeat of 1918, Hitler says:

"If at the beginning of the war and during the war twelve or fifteen thousand of these Jewish corrupters of the people had been held under poison gas . . . the sacrifice of millions at the front would not have been in vain." (loc.cit., p. 670)

As early as 1932, Dr. Goebbels declared:

"It is true that the Jew is also a human being, but the film is also an animal, but not a pleasant one. Since the film is not a pleasant animal, we are not obliged to keep it, protect it, and let it prosper so that it may torture us. Our duty to ourselves and to our conscience requires us to make him harmless. Likewise with the Jews."

(Goebbels, Nazi-Gold, Foreign and Intersessoten der National Socialists, 1932, p. 121)

The same Goebbels admitted unequivocally in 1933 that the intent of annihilation by violence existed from the very inception of the Nazi movement. He declared:

"Jewry must perish! has been our battle cry for the last 14 years. Let it at last perish."

(Sunday Reformer, London, 30 July 1933)
On 17 July 1931, the 23rd December of the United States of America wrote in the U.S.

"The time has come for the actors of the ghettos and into the jails, and one day we will hang them up on the gallows."

(Deutsche Presse, Jewish Central Information Office, London, 1943, No. 12)

No less significant are the statements of various Nazi official organs.

In July 1935, the Deutsche Presse wrote:

"Das jüdische Volk ist ein Teufelvolk. Es ist ein Volk von Verbrechern und Mörderen. Darum muß das jüdische Volk ausgerottet werden unter der Sonne."

(The Jewish people is a people of devils. It is a people of criminals and murderers. Hence the Jewish people is to be wiped out from under the sun.)

(Die Nation, Bern, 22 May 1945,
"Was wir nicht glauben wollen.")

In the same month, Münchener, official organ of the German Reich Sport Direction, wrote:

"Warum kann man nicht wilde Tiere, die Menschen fressen, sofort töten, auch wenn sie menschenähnlich waren? Und sind denn diese Juden etwas anderes als Menschenfresser?"

(Why cannot wild beasts that devour human beings be killed immediately even though they have a human appearance? And are these Jews, are they not but cannibals?)

(Loc. cit.)

In 1936, in one of the parks of Zehlendorf (a Berlin suburb), a statue was erected, representing a nude German athlete killing a snake with a hammer. The legend on the monument read:

"There can be no health for the people until the Jews have been exterminated."

(World Telegram, 21 October 1936) SECRET

PREPARE
After the capitulation of Poland, which marked the climax of Germany's military preparations to launch an aggressive war to procure by force that which it could not conquer bloodlessly, the mask was completely lifted. The threat to get rid not only of German Jewry but also of the Jews in all European countries to be eliminated or controlled was then openly confessed:

"National Socialism" wrote the Frankfurter Zeitung of 19 November 1938, "has never left any doubt that it considers as absolutely unassailable the presence of any substantial portion of Jewry on any territory reserved for German settlement; it has given proof that it is determined to proceed in earnest with the removal of the Jews."

No less outspoken is the statement of the Westdeutscher Beobachter of Cologne, 23 November 1938:

"Germany wants to get rid of the Jews — at once, without any sloppy sentimentalism and without any haggling either. We do not deny, in fact we don't mind saying so quite openly, that we are doing our best to make life impossible for them."

And from Bag Sajmate Yempe, weekly journal of the SS, writing in its editorial of 24 November 1938:

"The result would be the factual and final end of Jewry in Germany, its absolute extermination."

The most drastic admission to this effect was made by Hitler himself on 30 January 1939. Having obviously already taken the decision to plunge the world into an unparalleled calamity, he was already looking for the scapegoat to be charged with the guilt for the coming catastrophe. In his conversation with the Czech Minister of Foreign Affairs, Frantisek Chvalkovsky, Hitler said:

3. Of the economic destruction of the Jews.
"This war must be destroyed. The Jews are our sworn enemies and by the end of this year there will not be a Jew left in Germany. . . . We will give similar advice to Romania, Hungary, etc. Germany will seek to form a bloc of anti-Semitic states, as she would not be able to treat as friends states in which the Jews, either through their economic activity or through their high positions, could exercise any kind of influence."

(French Ministry for Foreign Affairs, The French Yellow Book. New York, 1942, p. 65.)

After September 1939, the Nazi Government no longer made any secret of its firm determination to annihilate European Jewry. The threats expressed by Hitler in his conversation of 30 January 1939 were publicly repeated in his speeches of September 1939 and January 1941, following the occupation of Poland and of all Western Europe, as well as in his speeches of January 1942, March 1942, and January 1943, after he had recognised the failure of his bluster against Russia, and in his proclamation to the Party of February 1943. (New York Times, 1 October 1939, 2 January 1941, 31 January 1942, 15 March 1942, 8 January 1943, 25 February 1943.) Only his speech of 31 January 1942 need be quoted.

"Aryan peoples will not disappear from Europe, and this war will see the destruction of Judaism."

No less outspoken were other Nazi leaders. Said Dr. Walter Gross, lecturing at the Institute for the Study of the Jewish Question, in Frankfurt-am-Main, 27 March 1941:

"We look upon Jewry as a thoroughly evil phenomenon that has known the ways of earthly life exceedingly well, but is also liable to earthly death. As far as the historical appearance of the Jew in Europe is concerned, we believe that the hour of his death has irrevocably arrived."
Said Alfred Rosenberg at the opening of the same Institute, a day later:

"Germany will regard the Jewish question as solved only after the very last Jew has left the Greater German living space . . . . Europe will have its Jewish question solved only after the very last Jew has left the continent."

(Roth statements published in Volksbegrif, Journal of the Institute No. 1-2, April - September, 1931, pp. 82, 91.)

Similar statements were made by Robert Ley in Karlische (Strenstumor) Heimstre Nachrichten, No May 1942) and Julius Streicher (Der Schoener, No. 39, 1 November 1942).

Hermann Göring said:

"This war is a war of reason. It is to decide whether the German, the Aryan races, or the Jews shall rule the world. That is what we are fighting for."

(Jewish Telegraphic Agency, 6 October 1942)

Julius Streicher declared:

"The sun will not shine on the nations of the earth until the last Jew is dead."

(Solstice Festival, Hessolberg, 26 June 1938)

Göhoffs confirm in cynical frankness this irrevocable determination to wipe out not only the Jews of Europe but even those in other continents.

In connection with the stepping up of Allied air raids on Germany, he wrote in his own organ, Der Reich:

"The Jews are playing a frivolous game and will pay for it with the extermination of their race in all Europe and perhaps even beyond Europe . . . ."

(New York Times, 13 June 1943)
About a year later, he again wrote in Der Reich:

"If we show the slightest trace of weakness in settling the Jewish question, we shall arouse the greatest danger in the whole of Europe. The Jews are the glue which held the enemy coalition together. Either we break the Jews or this nation will be broken by the Jews."

(The New York Sun, 1 May 1943)

Said Ley:

"Jewish and capitalist and Bolshevik, listen. We want Judah to be exterminated too. That we know. We swear we are not going to abandon the struggle until the last Jew in Europe has been exterminated and is actually dead. It is not going to isolate the Jewish enemy of mankind--the Jew has got to be exterminated."

(Jewish News, London, 1943, No. 12 and No. 32)

Perhaps the clearest admission of the preconceived plan to annihilate the Jews of Europe is to be found in a statement made by Ley after the conquest of a part of Russia. He said:

"Today, however, the German Wehrmacht stands on the soil which was the starting point of the Jewish thrust for world domination. All the thousands of towns and villages where the Jews constituted more than fifty percent of the population, and which furnished inexhaustible reinforcements for all the Jewish powers in the world, are in our hands. The enemy's base is occupied, and the knowledge of former mistakes and sins of omission is alive. Germany will draw the necessary conclusions from that knowledge."

(Der Angreiff, June 1943)

A few days after this article was published, the deportation to Poland of Jews from all occupied Europe, and their mass slaughter, began.

Even in 1944, when the Nazis had already seen the handwriting on the wall, Robert Ley proclaimed the action against the Jews one of Germany's "best secret weapons." Said Ley:

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The second German secret weapon is anti-Semitism. Because it is consistently pursued by Germany, it will become a universal problem which all nations will be forced to consider... That is why we appeal to all Germany to use both secret weapons; Judaism must die to save humanity.

(Der Angriff, 14 May 1944)

Alfred Rosenberg, the philosopher of Nazism and the proponent of the deportation of the Jews to special reservations, insisted, as he did in all his writings, on the biological necessity of complete physical elimination of the Jews. In a speech delivered in 1935, he proclaimed:

"It is time to state that the Jews have no more business to remain in Europe. It is the task of all Europeans to cleanse Europe of the plague of Jewish parasites... This demand is not cruel but dictated by a biological necessity."

(Reichsblatt, 10 May 1943)

The same idea is developed by Rosenberg in his preface to the Manual published by the office of Personnel of the Wehrmacht in January 1944, designed for the political education and training of the German officer and soldier.

Rosenberg pointed out that among the enemies of the eternal Reich, the Jews occupy the first place and that Hitler's merit consists in that he "uncovered the Jews as arch-enemies of the Volkstum. Today we are the first Germanic people who get rid of Jews, but also the last Germanic nation against world Jewry."

(Wolff Kampf, 1944, p. 83)

German admissions of specific guilt are difficult to find. Few such statements are submitted here, but a more painstaking search should reveal many more.

* The first weapon was robots.
(1) Adolf Hitler, in a manifesto broadcast on 21 February 1943 over the Berlin radio, reiterated his threat to exterminate all the Jews in Europe:

"This struggle will not end as our enemies plan, with the annihilation of the Aryan part of humanity, but with the extinction of Jewry in Europe."

(New York Times, 25 February 1943)

(2) Joseph Goebbels, speaking of anti-Jewish measures in the Sportpalast on 19 February 1943, said:

"We shall exterminate (vernichten) — then corrected himself —

"to exclude (auszuschalten) them."

(World Telegram, New York,
19 February 1943)

(3) Damirg Verostec, 16 May 1944 in an editorial by Lubanek entitled "Judah before its Fall," said:

"There is no longer any Jewish problem in the Reich and even in other European areas. Jewry has suffered further heavy losses. For instance, the Jewish population centres which we found in Poland, Rumania, and Lublin have been neutralized just as much as is at present the case in Hungary. By this action five million Jews have been eliminated in these countries alone.

"The consequences of the neutralization of vast World Power will be even more terrific for Jewry than its defeat..."