A. Action and Propaganda

The war against Jews, waged by Nazi Germany as a means and weapon in their war for world domination, was like the World War itself, preceded and accompanied by a terrible barrage of propaganda and by "scientific" research, work and planning.

The propaganda has been directed against the very soul of the Jewish people, against the Jewish religion and spiritual life, and has been continuously supported and strengthened by direct action and destruction of all Jewish religious and cultural institutions in Nazi-dominated Europe, and by rigid prohibition of any Jewish religious practices and cultural activities.

The war against Jewish religion and culture, i.e., against Judaism, had a double purpose.

On the one hand, by weakening and preventing Jewish people from maintaining their spiritual life, it made the Jews an easier target for physical destruction.
In the other hand, theordering and directing of respect for Jewish
mercantile and spiritual qualities served as a prelude to the most cruel and
horrific anti-Semitic eras. It led to prepare people within Nazi dominated
and abused Europe morally and physically to assume and accept without discomfort the
fact of physical extermination of millions of innocent people, women and
children, whose only crime has been to be born as grandchilden of Moses
and the prophets.

There was no restraint in the expression and outings of Nazi leaders
and writers in their struggle against Judaisms.

Jews were described as ‘criminals,’ ‘Mojoles,’ etc., Jewish religion
and culture as teachings of brigands and bandits.

In Nazi Germany no anti-libelary provisions led to protect the Jewish
religions, the Bible, the Jewish God, all the most expressions have been
allowed, published.

The Jewish People is referred to as “The Chosen People of Scriptures,”
the Bible as “The Holy Scriptures, a heavenly written volume, abounding
in wisdom, insight, truth and humanity” (Julius Streicher, Der Sturmer,
No. 3, 1939, etc.).

“The Torah contains the five books of Moses and all the
other, natural, the physical sciences and provisions of the
God Jehovah for the Jewish People. The animal in the great
Jewish book of encores that the few predictions in his daily life* (Judaeo-Phenomena, 1928).

Vans and hundreds of tents, pamphlets and collections of cartoons appear in Nazi Germany with violent attacks against the Bible, the Jewish God and Jewish culture.

Old, rusty anti-Jewish litanies have been dug out and given widespread circulation and propaganda.

Julius Streicher used to publish a public, on the eve of the Jewish Purim, special issue of his Sturmmus devoted to the Aryan-Jewish, whose faces were unpleasantly accursed of the children of Christian children for religious purposes (New Testament, No. 14, April 1939, No. 28, July 1939, 36th edition No. 9, July 1939, No. 11, December 1939).

Another Saint author, Gregor Rammense-Zsick, indulged in the scientific origin of the ritual murder and stated:

"In the original site of the Jewish tribal God Jehovah, will hidden but nevertheless discoverable to a scientific investigation, ritual murder of which the Jews have been falsely accused and which they practice to this very day is deeply imbedded in the form of human sacrifices with the most gruesome and painful tortures of the unhappy victims...the religious motif of cannibalism was borrowed from the Egyptians, people radically subject to the Jews.

Its idea is that if I consume my enemy I then appropriate all his power" (Rammense-Zsick, 1939, 36th edition, p. 69).

The vicious and stupid legend of ritual murder has been repeated and
widely circulated also by politicians and ministers, Dr. Schlesinger has, in a pamphlet "Prekzession der Todesurteile. Nieder-
lande," published by A. Redlich, Berlin, 1925. Dr. Robert Lay, head of
Labor Front, in a speech in Vienna, November, 1925, confirmed and main-
tained the ritual slaughter legend (Jewish Chronicle, London, November 25,
1925, p. 34).

The Abegg revisited also the legend of desecration of the Host by
Jews (Stamm 31, August 1925).

Anti-Jewish libels have been usually agreed on the use of anti-Jewish
petitions in order to expose and the web and bring about direct action
against Jews and Jewish institutions.

As a matter of fact, however, the destruction of Jewish religious
institutions has been effected not by such action, but rather by action
systeomically organized by the government and executed by its agents.

A favorite target of German writers has been the Jewish synagogues.

They were determined that this center of Jewish spiritual life should be
mediated from the face of the European earth. (Order to be given by the
Germans, of which the order signed by渔尔 at November 9, 1925 (No.
3642) and by Dr. Germanischer Kaiser on November 10, 1925, have}
been recently found by the American occupation authorities. In November
5 and 10, 1938, fire was set to well over 500 Jewish synagogues in Germany,
including some many hundreds of years of age.

With the advance of the German army, climax sought Jewish synagogues,
Jewish Torah scrolls and religious books all over Europe.

The Kölnische Post, a German weekly in France, reports at the end of
April:

"The whole territory of occupied Poland are systematically
organized fire troopers, whose only task is to burn Jewish
synagogues, prayer houses and holy books. The organization
of the fire troopers evolved without using the German police,
thousands of men and girls register themselves and are ready to
fulfill the order of setting fire to the Jewish holy places.
As of today this burning action will have a more organized and
planned nature."

Another German newspaper, the Frankfurter Zeitung, reports on the occasion
of setting fire to the Jewish Theological Academy (Institute) in Lublin and
its library, reports in the following typical words:

"Try as we may a special pride to destroy the Theological
Academy which has been open to the scoundrels in Poland...
Be three out of the building the great Theological Library,
and forward it to the market. Place one set fire to the
books. The fire lasted for twenty hours. The Jews of
Lublin were assembled around and ended bitterly. Their
eyes almost filled us. Then in unison the military
bowed. The victory ward of the hand and the joyful chants
of the soldiers climaxed the sound of the Jewish orders"
(The Jewish Religion in Nazi Europe, Jewish Welfare

The corps has been accomplished with real German completeness. Those
singers remain in Nazi-dominated Europe as unsung heroes. In many
o country no synagogues remained at all. Altogether, about 10,000 Jewish
synagogues or prayer houses have been damaged or destroyed.

The same fate was shared by other Jewish religious and cultural in-
stitutions. All Jewish schools and educational institutions, religious
and secular alike, have been closed down, buildings destroyed or con-
fiscated; all Jewish libraries and private book collections have either been
destroyed and the books burned, or transferred to the Nazi Institute for
Research on the Jewish Question, the Institute in Frankfurt-on-Main,
mainly due to the looting and plunder effected by Alfred Rosenberg, and
already in 1941 a Jewish-bourgeois library of 2,000,000 volumes, including
the Rabinovitch archives, the Alliance Israélite Universelle archive and
copy Jewish literature from Eastern Europe (Rabinovitch, April-September,
1941, pp. 12-24). Thousands of thousands of Jewish books have been trans-
ferred to other German institutions (The Jewish Religion, etc., p. 10).

Jewish religious practices have been prohibited. School teaching
according to Jewish religious provisions has been prohibited in all Nazi dom-
inated countries. The observance of Shabbat has been generally forbidden,
and those who failed, the spot for penalising from mere to heavy. Public
and even private weddings have been banned. A few strong in a tolerant age
hatmill (Jewish prayer assemblies) was shut, Jewish children were
forbidden any instruction at all, either in general or in Jewish schools.
 Jews were forbidden to publish any books. They were given permission to
publish some special papers only for carrying the official anti-Jewish
decrees and orders. Jews were forbidden even to buy or read non-Jewish
papers. Jewish schools and spiritual leaders were the first ones to be
exterminated. From the hundreds of schools in Poland there remained alive
in Nazi-dominated Europe only forty (40), of which these were dragged to con-
centration camps in Germany. The Jewish religious community, which the
occupation had been the cornerstone of Jewish organized life in general,
was completely destroyed. Jewish synagogues with the sole purpose of serv-
ing as an intermediary in transmitting to the Jews the German orders, have
been set up instead. About 6,000 Jewish religious committees have been
liquidated.

In addition and very important factor in the war against the Jewish
people was the fact that the Jews were considered the "scientists" in this field. Special
institutes for research of the Jewish problem have been set up. The aim
and purpose of these institutes have been
of to investigate the Jewish problem in its historical and actual
aspect and to achieve the proper solution in the practical
solution of this problem;

b) to wage a spiritual (spiritual) war against the Jewish People and
Judaism so as to prevent the anti-Semitic attitude and atmophere in Europe. In order to deprive the masses of Jews of any
hope and possibility of return or of regaining lost positions due
to the complicity of the "guillotine" (St. Ouen, The Institute,)
Ref. Hb[1], April-September 1941.

The close connection between the research work of the Institute and
the practical application of its findings, by the German political and ad-
ministrative authorities, particularly in the East, has been stressed by
Dr. Kohler, director of the Institute for German Work in the East in an
address held on a conference of this Institute, March 17-20, 1941 (Jb[g-
kenso], October-December 1941, p. 172).

The coincidence of the theories advocated by the "scientific" and
the practical steps taken by the administrators serves an additional proof
for the real work of the Institute.

The establishment of ghettos has been proceeded by "scientific"
articles about the necessity of segregation of Jews.

In a meeting of the Institute of Research of the Jewish Problem in
Frankfurt-on-Main, which was held on March 20-24, 1941, under the leader-
ship of Alfred Rosenthal, the "Ghetto" solution was strongly attacked.
the "potentially." William Eichendorff, in an address, "The Attempt of Solution of the Jewish Problem in History," maintained that neither enforced assimilation nor ghettoization and certainly not the granting of equal rights would bring about a satisfactory solution. The only solution, according to him, is the complete elimination of Jews from Europe. Simultaneously, however, even among Germans, since a Jewish state or center in Palestine would strengthen the Jewish people. Furthermore, he stated that after the full elimination of Jews from Europe, the struggle would continue, particularly against fanaticism (Hoffsteck, April-September 1841, pp. 26-27). Another supporting Moshe Herzog, recommended the acquisition of Jews from Palestine (see Supplement II, pp. 26-27). In the same vein, Rabbi Prof. Peter-Geisenheim, one of the greatest legal authorities on Jewish problems, he rejected the contemplated solution of setting up a Jewish Reserve in Europe (in the Lebanon area) on account of security reasons; he rejected the Chartist solution on account of the Jewish ability to adapt themselves to various situations; and consequently, because of the fear that the high stone walls and the barred windows would not be sufficient for the complete and final segregation and isolation of the Jews. He emphasized that the war
brought about the opportunity of a final and lasting solution of the problem of European Jewry, and in conclusion, he advocated the complete elimination, expulsion of Jews from Europe ("Volkserhaltung und Volksschaffte politische Probleme," Holzmann, pp. 45-51).

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The plans expressed by the scientists were carried through fully by the military and civil authorities. The Lublin Reserve, started with, was abandoned, the ghetto set up in 1943 was declared a failure, and a new solution was attempted by the end of 1941, namely, complete elimination of Jews from Europe by full-scale extermination. The advice of the scientists was fully accepted, the scientists did not find it necessary to make it clear what to do with the eliminated Jews; they only had to state that the Jews should be eliminated from Europe, from Palestine, from America.

The administrative authorities already knew where to send the Jews who were to be eliminated from everywhere.
Index of Officers Mentioned in 1939 Report

Adolf Hitler
Alfred Rosenberg
Joseph Streicher
Ernst Rohm
Dr. Robert Ley
Wilhelm Gora
Dr. Hermann Göring
Dr. Heinrich Himmler
Dr. Rudolf Hess
Dr. Joachim Albrecht Eggeling
Gestapo Vorsteher
Peter-Heinz Graf Schwerin
De-Franzisation mean deprivation of the rights every citizen possesses to participate on equal terms with all others in the political, social, and cultural life of his country, to enjoy the same protection of the law, to make free use of existing public or private institutions of any kind, to move around freely, and so forth. **Stigmatisation** is the external or outward branding of the members of a politically and socially inferior group.

A. **Pattern and Purpose**

If the Jews were to meet the fate which was prepared for them in advance, viz., total extermination, they had first to lose the status of a normal citizen or even inhabitant of the country, to be deprived of every opportunity of service to the community, to be shunted out legally and socially as not belonging to the same category as the rest, and to be barred from all contact with others. Only in that event could they, as a group, be subjected to the final measures of extermination: to be deprived of all their property and economic activity, herded in ghettos, sent to forced labor and concentration camps, starved to death, and annihilated in murder factories. Thus,
discrimination and stigmatization were the deliberate and premeditated measures applied by Germany to prepare for the mass murder of all Jews and were, therefore, be classified as the preparatory and premeditated step to all other crimes committed against the Jews.

2. Scope of the Charge

Jewish discrimination and stigmatization under the Nazis involved:

- Exclusion from citizenship, from participation in establishing governmental organs, from public offices, military service, and similar honorable duties, as well as from professions of high social standing (liberal professions, etc.);
- Denial of work in the theatre and other entertainment places, the movies, the teaching professions, the press and literature, or from attending school;
- Denial of every kind of public assistance and benefits afforded all other inhabitants (marriage and birth grants, tax exemptions for dependents, social insurance and protection, unemployment relief and so on); being forbidden to live in marriage or otherwise with non-Jews, to employ them to attend public buildings (above, masses and even public baths), to participate in associations and sporting events, to move about as freely in time and space as all
others, to appear in certain streets or parks, to use public means of transport, telephones and post, to possess weapons, hunting, fishing, driver's and other licenses, to wear uniforms and decorations, to acquire certain goods, the compulsion to ride in specially designated cars, to possess special identification cards, to live in houses marked as Jewish, to do shopping or business only in certain places and during certain hours, to wear badges or similar signalling devices, subjected to special jurisdiction.

Not in all cases were all the measures of disenfranchisement and stigmatisation applied, but the main acts involving the separation of the Jews from the rest of the population, their deprivation of basic rights, and especially their outward branding, were introduced everywhere. (Exhibit D)

6. The Original Character

Disenfranchisement and stigmatisation, as practiced by the Germans, deprived, in their direct effect, the designated members (Jews) of every right enjoyed by members of a civilized community, placed them in an infinitely inferior position toward the rest of the community; in every respect of life, made them outlaws for whom special law
never has and necessary procedures apply, and generally simplify.
then cut from the rest of the population as creatures not actually
belonging to the human species. This, in itself, is a criminal under-
standing, since it degraded the Jews to a status which is, in every
sense, contrary to the basic principles on which civilization rests,
and without which it cannot exist.

Furthermore, these measures were introduced in the occupied and
conquered territories in flagrant violation of accepted international
rules — e.g., the 19th Hague Convention — which obliges the occu-
pinant to respect the laws in force, and those laws — without exception
— guaranteed the Jews equal treatment with all other inhabitants of
the territory. The act was thus made an international crime.

In addition to the immediate effects of disfranchisement and
stigmatization, the Germans deliberately and unceasingly sought
more far-reaching consequences, viz., to make life for the Jews as
difficult that they would abandon whatever they possessed and flee
the territory, and especially to impress on the majority of the
population the inferior status and the foreignness of the Jews.

Even in totalitarian countries there exist laws and legal procedures
applied to all inhabitants, and securing the individuals certain guarantees against arbitrariness (except in single cases of authority standing above the law — the Constable, for instance). In addition, there even exists a measure of respect for the life and rights of the fellow citizen which any crime involves sympathy and protests in favor of impossibly persecuted, even by enemies of such orders.